



# Associated Student Union

Contra Costa College  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

## Agenda

May 4th, 2022, 4 - 5:30 pm  
via zoom: [contracosta.edu/asuzoom](https://contracosta.edu/asuzoom)  
In-person: SAB 106

### I. ORDER OF BUSINESS

- A. **Call to Order** - Attendees accessing the meeting through Zoom must report the physical address of their location. This can be done by sending a direct message to the meeting host. *\*California State Law requires that this information be made public\**
- B. **Roll Call | 5 minutes**

Members	Attendance
<b>Advisor</b> Hector Moncada	
<b>President</b> Kevin G. Ruano Hernandez	
<b>Vice President</b> Erica J. V. Padilla	
<b>VP Of Club Affairs</b> Arin Sen	
<b>Secretary</b> Raul Gonzalez	
<b>Treasurer</b> Urgen Gurung	
<b>Director of Public Relations</b> Maha Ghafoor	

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<b>Director of Training and Recruitment</b> Madison Tan	
<b>Activity Coordinator</b> Meaghan Yarnold	
<b>Parliamentarian</b> <i>Vacant</i>	
<b>Director of External Affairs</b> <i>Vacant</i>	
<b>Director of Shared Governance</b> Surpreet Kaur	
<b>Senator</b> <i>Vacant</i>	
<b>Senator</b> Eder Cerrato	
<b>Senator</b> Megan Sanchez	

Petitioning Senators	Attendance

**A. Adoption of the Agenda | 5 mins.**

*The ASUCCC members will consider any amendments to the agenda.*

**B. Consent Agenda**

*[ Area to make consideration for approval ]*

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Ex:

1. Minutes: The ASUCCC members will consider approval for the minutes from the meeting held on April 27<sup>th</sup>, 2022.

**C. Public Comment** (Government Code Section 54954.2 (a)) *Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

**D. (Optional) Introduction of Petitioning Senators and Representatives**  
*The ASUCCC members will introduce incoming petitioning senators to the board and provide introductions.*

### **II. NEW BUSINESS | 10 mins. each unless otherwise requested and confirmed.**

**A. Districtwide Sustainability Goals (Moises Rocha & Tracy Marcial):**

**B. 5/11/2022 ASU Meeting:**

### **III. OLD BUSINESS | 10 mins. each unless otherwise requested and confirmed.**

### **IV. BUDGET APPROVAL | 10 mins. each unless otherwise requested and confirmed.**

**A. \$5000 to CCC- Student Life GL:**

**B. \$77.10 to Megan Sanchez- DREAM club event:**

### **V. REPORTS**

**A. Advisor Report | Additional Oral Report**

**B. Executive Reports | Additional Oral Reports**

1. President
2. Vice President
3. Vice President of Clubs
4. Secretary
5. Treasurer

**C. Director Reports | Additional Oral Reports**

1. Director of Public Relations
2. Director of Training and Recruitment
3. Director of Shared Governance
4. Parliamentarian

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### 5. Director of External Affairs

#### **D. Senators**

### **VI. Internal Committee Reports | Additional Oral Reports**

- A.** Executive Council
- B.** Finance Committee
- C.** Public Relations Committee
- D.** Training and Recruitment Committee

### **VII. External Reports |**

### **VIII. Adjournment**